

GREENVILLE COUNTY

BOOK 603 PAGE 353

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by these Presents:

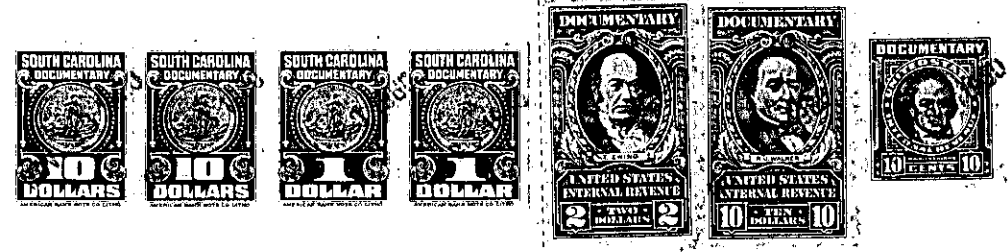
That I, L. M. Brown in the State aforesaid;  
in consideration of the sum of Ten Thousand Eight Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said Charles R. Moon and Thelma G. Moon, their heirs and assigns,

All that lot of land lying in Austin Township, near the Town of Mauldin, in Greenville County,  
State of South Carolina, on the southern side of Drury Lane, and the northern side of Haverhill  
Street, shown as Lot #38 of Glendale, on plat thereof recorded in the RMC Office for Greenville  
County in Plat Book GG at Pages 32 and 33, and according to a more recent plat of the property  
of Charles R. Moon and Thelma G. Moon, prepared by C. C. Jones, is described as follows:

BEGINNING at an iron pin on the southern side of Drury Lane, at the front corner of Lot #37,  
and running thence with the line of said lot, S. 11-16 W. 155 feet to iron pin on the northern  
side of Haverhill Street; thence with the northern side of said Street, N. 78-44 W. 100 feet  
to iron pin at the rear corner of Lot #39; thence with the line of said lot, N. 11-16 E. 155  
feet to iron pin on the southern side of Drury Lane; thence with the southern side of Drury  
Lane, S. 78-44 E. 100 feet to the point of beginning.

Being the same conveyed to the grantor herein by deed recorded in Book of Deeds 656 at Page 462.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23 day of November in the year  
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of  
*[Signature]* (Seal)  
*[Signature]* (Seal)  
*[Signature]* (Seal)  
*[Signature]* (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) L. M. Brown  
written deed, and that he, with Robert F. Plaxco, Jr. sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 23 day of November, A. D., 19 60  
*[Signature]* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER  
I, Robert F. Plaxco, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence E. Brown  
wife of the within named L. M. Brown  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Charles R. Moon and Thelma G. Moon, their Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this 23 day of November, A. D., 19 60  
*[Signature]* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 23rd day of November 1960, at 12:28 P.M. M. No. #13540.

MA. 1-1-59